

**Inaugural CSEAR Graduate Student Conference 2016  
- “CSEARching For Southeast Asia”**

**@ the Institute for Asian Research, C K Choi Building**

**Conference Programme**

<b>TIME</b>	<b>14 April (Thursday)</b>	<b>15 April (Friday)</b>
8.30am	Breakfast and Registration	
9 am	<b>Opening Reception</b>	Breakfast
9.30 am - 12.30 am	<b>Concurrent Sessions 1 &amp; 2</b>	<b>Concurrent Sessions 5 &amp; 6</b>
	1. Philippines Studies	5. Across Borders
	2. Indonesian Studies	6. Power and Politics
12.30 noon	Lunch	Lunch
1.30 - 2.30 pm	Tour of UBC	Workshop on Publishing in Southeast Asian Studies
2.30 - 5.30 pm	<b>Concurrent Sessions 3 &amp; 4</b>	<b>Concurrent Sessions 7 &amp; 8</b>
	3. Comparative & Trans-regional	7. Performance and Identity
	4. Culture, Art, Religion	8. Public Policy and Local Governance
6 pm	<b>Keynote Lecture</b> by Professor Erik Kuhonta @ the Liu Institute for Global Issues	Closing & Food Trips to Downtown Vancouver
7.30 pm	Reception Dinner	

Conference contact for enquiries or correspondence: [csear.grad@gmail.com](mailto:csear.grad@gmail.com)

## Session Presenters (correct as of 1 April 2016)

### 1. Philippines Studies

<b>Caroline Baicy</b> University of Hawai'i at Manoa	The Other's "Other": Appropriating Euro-American Primitivist Visuality in Philippine Modernism
<b>Bradley Cardozo</b> University of California, Los Angeles	From Anti-Mega Dam Movements to Climate Justice Activism: A History of Environmentalism in the Philippines
<b>Dada Dacot</b> University of British Columbia	The End of a Generation: Stories from Branch 127 of the Fleet Reserve Association, Town of Dollars, Philippines
<b>Shelley Guyton</b> University of California, Riverside	Conditions of Media Inclusion and Exclusion in Impoverished Philippines
<b>James Pangilinan</b> University of British Columbia	Staging Filipino Hospitality: Distance Scripts in Filipino Governance of Displacement

## 2. Indonesian Studies

<b>Maya Dania</b> Chulalongkorn University	War Crimes and State Accountability in Indonesia: The Indonesian Comfort Women in Post-World War II Era
<b>Lin Hongxuan</b> University of Washington	Sickle and Crescent: Islam and Communism in the Netherlands East Indies, 1915 - 1927
<b>Benjamin L. Moseley</b> University of Washington	Becoming Red and White: The Legacy of New Order Nationalism on Interfaith Relations in Ambon
<b>Ayu Ratih</b> University of British Columbia	The New Ibu Pertiwi: What a "Revolutionary Woman" Meant in the Early 1960s
<b>Imam Subkhan</b> University of Washington	The Rise of the Political Representatives in Modern Indonesia

### 3. Comparative and Trans-regional

<b>Chaya Go</b> University of British Columbia	Resisting Disaster Deathscapes: Racialized Women, Super Typhoon Haiyan & Other Disasters
<b>Elena Lopez</b> University of Victoria	Conceptions of Empire: Malaysia and Canada in a Comparative Perspective
<b>Lee-Shan Tse</b> University of Waterloo	Investigating the historiography of Southeast Asia as a region Whose Southeast Asia(s)?
<b>Nhu Truong</b> McGill University	Structural Paradox and Ideational Divergence: Authoritarian Responsiveness to Land Rights and Development Disputes in Vietnam and China

### 4. Culture, Art, Religion

<b>Mai Bui Dieu Linh</b> Concordia University	Medieval Mahāyāna Buddhism in Southeast Asia: the bodhisattva Avalokiteśvara in Campā as seen through inscriptions and sculptures
<b>Fraser GermAnn</b> University of British Columbia	The Ramayana and the shaping of Thai tourists' moral subjectivities
<b>Aaron Pettigrew</b> University of British Columbia	Documenting displacement and musical change in southwestern Timor-Leste
<b>Vi Tuong Vi</b> Vietnam Institute of Culture and Arts Studies	On Vietnamese Contemporary Art
<b>Sarah Youngblutt</b> Universiteit Leiden	Using interdisciplinarity to enhance our understanding of ancient ritual at Preah Vihear

## 5. Across Borders

<b>Jorge Bayona</b> University of Washington	Inherited Destinies: Discourses of territorial loss among transpacific elites (Peru and the Philippines, 1903-1928)
<b>Raviv Litman</b> University of Victoria	“The Parent Tax”: Contracts between Singaporean parents and overseas educated sons and the state
<b>Juan Luo</b> University of Washington	Why Recognition Matters? Health Aid Partnership across the Myanmar-China Border
<b>Nguyen Tran Lam</b> University of Amsterdam	Legacy of the Past, Migration and Malaria: The Case of Vietnam borderlands with Cambodia (co-authored with Annick Guenel)

## 6. Power and Politics

<b>Erin McAuliffe</b> University of Washington	Ethnicity at the Crossroads: Finding Identity in Myanmar’s Official and Popular Discourse
<b>Matt Galway</b> University of British Columbia	Manufacturing Cambodian Maoism—The Development of CPK Thought
<b>Daniel Murphre</b> University of Washington	Political! Myanmar Identity Politics in Recent Perspective
<b>Ong, Jiayun Elvin</b> Emory University	United We Stand, Divided We Fall? Opposition Cooperation in Electoral Authoritarian Regimes

## 7. Performance and Identity

<p><b>Lisa Beebe</b> University of California, Santa Cruz</p>	<p>Musicians on the Small Screen: The Politics of Cultural Preservation on Vietnamese Television</p>
<p><b>Annie Greenwood</b> University of British Columbia</p>	<p>The Khene and I: Permission, Place, and Performance</p>
<p><b>Dennis Gupa</b> University of Victoria</p>	<p>Where Ritual Resides: A Preliminary Study on The Philippine Performance Rituals</p>
<p><b>Thitipol Kanteewong</b> Chiangmai University</p>	<p>Cultural Drumming Identity of Tai People in Northern Thailand</p>

## 8. Public Policy and Local Governance

<p><b>Harrison Ellis</b> Balsillie School of International Affairs</p>	<p>I'll Take Care of You: Addressing Unpaid Childcare in the Philippines</p>
<p><b>Jessica Hill</b> University of Michigan</p>	<p>A Landscape Review: Gaps in Services Amongst Human Trafficking Prevention Organizations in Northern Thailand</p>
<p><b>Mirjam Le</b> University of Passau</p>	<p>The transformation of space: Water usage and peri-urban development in Tam Ky City, Vietnam</p>
<p><b>Douglas Olthof</b> Simon Fraser University</p>	<p>Playing on Relations": Practices of Local-level Citizenship and Inter-Ethnic Estrangement in a Southern Thai Village</p>